The Oregon Christian

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N. C. C. Students Win Phillips' Scholarships

By Kenneth Johnston

Dallas Meserve and Alger Fitch, recent N. C. C. graduates, have been awarded Bragg Scholarships by Phillips University according to word received from Dean S. J. England. These scholarships provide each recipient with full tuition for one year in the Graduate College of the Bible, Phillips University.

Student Housing

There is much rejoicing as well as a deep spirit of thankfulness here at Northwest Christian College over the fact that all N. C. C. students will have a place to live during this school year. However, it should be borne in mind that much of this housing is temporary and must be replaced with permanent dormitories at the earliest practical date.

Fifty Thousand Dollars

Preparing for this school year has been most expensive. More than $50,000 has been spent in the last six months for buildings, equipment and repairs. This figure is in addition to the heavy cost of financing the regular program of the College. The important thing is that N. C. C. students now have a place to live. The help of each congregation and each member is definitely needed in meeting the excessive financial responsibilities incumbent upon the College in these times of emergency. And to the many churches and individuals who have shared (and are sharing) so generously with the College, we earnestly express our thanks.

Registration

Complete registration reports will be published in the October issue of the N.C.C. Bulletin. As this issue goes to press 302 students have been enrolled—168 women and 134 men.

Gift to N. C. C.

Miss Magdalena Stukey of Wauseon, Ohio, has contributed to N. C. C. $3100.00 in Spokane University Bonds. We appreciate this generous interest in Northwest Christian College.

Veterans at N. C. C.

Among the three hundred students on the N. C. C. campus are more than fifty veterans. Many of them are former students who have returned to continue their preparation for the ministry. Others are here for the first time. Northwest Christian College extends a hearty welcome to all. We are glad to have you.

THE PRESIDENT'S COLUMN

Now that the Fall session of N. C. C. has opened, it is again in order to inquire, "What is our educational aim this year?"

Many answers might be given such as: the acquisition of knowledge, the development of Christian leadership skills; the enlargement of life; the nurture of the soul; the deepening of Christian character. An inclusive way of saying all these things is that our Christian educational aim is the strengthening of faith.

Here again there is need for defining faith. To the New Testament Christian, faith fundamentally means belief in and devotion to our Lord Jesus Christ.

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Work to Start on State College Campuses

The task of caring for the religious needs of Christian Church young people on the campuses of the State University at Eugene, and of the Oregon State College at Corvallis, is very great. Neither church has been able to adequately meet the need. For many years the problem has been discussed, but not until now has anything concrete come of it.

A joint committee appointed by the two churches has been meeting on the problem for months. James M. Morris, Corvallis, is chairman of that committee, and Miss Jessie Smith, Eugene, is secretary. The pastors of the two churches, Hugh N. McCallum, Eugene, and G. Hayden Stewart, Corvallis, are closely associated with it.

This committee has come to the conclusion that to touch the problem with any degree of adequacy a student house near each campus, together with a trained personnel to direct the work, is absolutely essential. Neither of the two churches is able to bear the financial burden alone.

The hand of Providence dumped into the lap of the church at Corvallis the opportunity to buy suitable property. The church promptly took advantage of the opportunity even though it entailed a financial obligation of $15,000 upon the church. To begin with the pastor, G. Hayden Stewart, will live in this property until a corps of workers is a possibility. The church at Eugene is looking for suitable property which they may buy and start a program in it.

Our churches, doubtless, are not aware of the fact that about 1,000 Christian Church young people are in these two schools. It requires more than the regular, ordinary program to help these young people to retain their Christian faith and spiritual life. If they are worth anything to the churches back home they are worth the necessary help to take care of them while they are away from home. That is what the two churches are asking for—that the churches from which these young people come shall support the financial program which is entailed in doing the work for them at Corvallis and Eugene.

This matter was presented to the convention in Oregon this summer by Dr. Victor P. Morris, of Eugene. The convention voted enthusiastically and unanimously to endorse the proposed program. The state convention cannot commit the churches to any action they may take. But those people who voted for the program in the convention should now be consistent enough to advocate in their churches a financial support of it. Do this and get in touch with the Oregon Christian Youth Foundation, thru the pastor of either one of these two churches.

Northwestern Christian Home

Mrs. Laura K. Hill, Sup't.

Mrs. Ella A. Peters is a new guest in Northwestern Christian Home. Mrs. Peters, whose maiden name was Wood, was born at Woodman, Wisconsin, April 17, 1863. She came to our Home from Vancouver, Washington, September 11, 1946.

Those of our number who have been away on vacations or visits are home again little the worse for wear.

Miss Merrick has suffered a stroke and is in such condition that it has been necessary to arrange for her care in a nursing Home in Portland.

Problems of motors and pumps and pipes have prevented the use of our new well this season. We hope to have it ready for use by next summer. Nevertheless we have some garden. The late potatoes give promise of several sacks if frost waits long enough for them to mature. Our store-rooms are as nearly empty as they have been for a long time waiting for the fresh supply when our jars come home this fall.

Our field representative has gone to California and expects to spend October and November there in the interest of the California Christian Home.—Walter L. Myers.

State Youth Committee

The State Youth Committee has been reorganized. The plan of area representation was found unworkable. The remnant of the old committee met on September 13 and decided upon the following plan:

First, there will be a committee composed of 5 young people and 3 adult leaders. The adults will be one representative of the Women's Board, one from the State Educational Committee, and one from outside these. The final make-up of the committee is as follows:

Delbert W. Daniels, pastor at Medford, Chairman; Rosemary Naff, representative of the Women's Board; C. F. Swander, representative of the Educational Committee. The Youth members are, Delvon Long, employed at Friendly House, Portland; Joyce Van Dyke, Salem, President of West Oregon Youth Conference; Donald Shick, Gladstone, a senior at Lewis and Clark College; Mary Lou Roberts, Redmond, a missionary candidate, and Dave McMillin, Portland, Vice President of the Portland First Youth Cabinet.

In addition to this committee there will be a planning commission to meet once each year and made up of leading youth from all parts of the state. The Planning Commission will make programs and policies and the Committee will administer them. Watch for further announcements.

Ministerial Recruitment

The Home and State Missions Planning Council conference has adopted a goal of 2,000 ministerial recruits in the brotherhood. This master goal has been broken down to the states—Oregon's goal is 43. A "quiet quest" rather than high pressure campaigns is recommended for securing recruits. It is time to get busy.

A leather purse was found on the camp ground at Turner after the convention was over. If the owner will identify it by color, contents and type of fastening we will be glad to mail it to him (or her). It has one article that may be valuable.

Youth for Christ

The United Christian Youth Movement has developed a Youth for Christ Movement along both evangelistic and educational lines. The Christian Youth Crusade utilizes the Saturday night meeting using the best educational technique. Reverence, dignity, beauty and enthusiasm mark the meetings. High pressure methods are not used. Prayer is stimulated and the Christian life emphasized. You can obtain information and materials by writing to The United Christian Youth Movement, 203 North Wabash Avenue, Chicago 1, Illinois.

Christian Literature Week

October 27-November 3, 1946 is designated as Christian Literature Week. This observance has been growing in favor with our churches. The idea behind it is to stimulate the reading of books, papers, magazines. A packet packed full of suggestions for it will be mailed you free of charge if you write to The Committee on the Promotion of Christian Literature, 2700 Pine Blvd., St. Louis 3, Missouri.

Church Building

Churches that can get by should not build now. Costs are out of sight, running far beyond estimates. Building materials are scarce. Government restrictions apply to church buildings. Regional administrators have full authority. Some permits have been granted in emergency situations. Now is the time to revise plans and raise money. It is dangerous to borrow the difference between estimated and actual cost. — Church Extension News Service.

Hospital Chaplain

The brotherhood has a chaplain at the Mayo Clinic in Rochester, Minnesota. E. E. Liston, Creston, Iowa, was called to the place. There are 4,000 members of the Christian Church pass through this institution each year and this is a service to them. Pastors are urged to send to the chaplain the names of any of their members going to Mayos.

Laymen's Sunday

Somebody has said that the years shorten as one grows older. It isn't true—they grow longer. Proof? Another Sunday has been added to the calendar—Laymen's Sunday, October 20, 1946. Well, it is all right. The men deserve a break. The women have a Sunday, young people one and children one. Get busy, Men, and make it worth while.

Oregon Represented

In the election of new members to the Board of Managers of the U .C. M. S. at Columbus convention Dudley Strain, Salem, and Mrs. J. R. Howard, Corvallis, were elected as Oregon's members. We are ably represented.

MOLALLA — The State Secretary spent Sunday morning, September 22, with them. They have one of the finest groups of young people we have found anywhere. Teddy Turner, N. C. C., preached in the evening.

THE OREGON CHRISTIAN

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Free to churches in bundles; single subscriptions, 50c per year.

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Ed P. Dewees ..... for the Ninety & Nine
Walter L. Myers .. Northwest Christian Home
Kenneth Johnston .... N. W. Christian College
C. Alton Brostrom .... Educational Committee
J. Frank Cunningham .....
..... Direct Support Committee

C. F. SWANDER, Editor
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Notice: Items for the Oregon Christian should reach the editor's desk not later than the 1st day of the month to insure publication.

Oregon Christian Grows

The annual revision of the Oregon Christian mailing list indicated that it will require 5,900 papers to supply the demand. It costs a little less than $85 per month to put these papers to the churches. They are coming free. Missionary money pays that. The State Board, the Women's Board, the Ninety and Nine Men, The College, the Educational Committee, the Northwestern Christian Home, and the Direct Support Committee pay the bill. Of course it is your money they pay. We always think of this when we find a pile of unused papers laying in a church lobby. If they are worth the tremendous amount of labor and money they cost they are worth distributing them to your people. They should not just be laid out and people invited to pick them up. They don't. Some plan should be developed that gets them out. If you want to keep down costs do two things with them:

First, see that the number coming is not in excess of what you can use. We want you to have all you need, no more;

Second, see that they are distributed so that all go out into homes.

HELP US KEEP COSTS DOWN.

Hearthstone

Readers will recall that through this year we have made a call to supply the veterans hospital in Portland with 150 copies of Hearthstone. The chaplain expresses his very great appreciation for this contribution. He says that such literature is the most eagerly received. We have just sent the order for the last quarter of this year. Now who will send us $15 for the first quarter of 1947? Send to this office.

Thanksgiving Sunday

An offering for Christian Education is scheduled for Thanksgiving Sunday. It is from these offerings that the State Educational Committee in Oregon gets its funds for its work. Last year the total amount given by 22 Oregon schools was $1,056.72. That is small—too small for so great a state as Oregon. There ought to be 100 churches and $5,000 offering. Remember this ministry on Thanksgiving Sunday this year.

WALLOWA—O. W. Jones, pastor, took a vacation trip to the mid-west this summer. He visited 114 relatives, preached in the church where he was baptized and ordained, baptized three relatives. Was in 11 states. His daughter, Mrs. Beryl Brown, accomanied him.

Another Martyr for Tibet

By J. Frank Cunningham

Those who know Isabel Maxey Dittemore, and those deeply interested in the great work for Christ among the Tibetan-Lisuland tribespeople, will be saddened by the words: "Warren Dittemore is dead." Just about a year ago, Brother Dittemore left for his first term in the land where he planned to devote his life to carrying out the Great Commission of our Lord. He was soon joined by his wife, the former Isabel Maxey, who had already served one term in Lisuland, and their little daughter, Janet Leigh. Then, some time ago, word reached the states that Warren had been stricken by the dread typhus fever. Now, we know that according to a letter written by Dorothy Sterling, an associate in the Tibetan Christian Mission, death claimed him on August 5. And so, to the names of Rijnhart, Shelton and others who have laid down their lives that Christ might be known on the Tibetan Border, must be added that of Warren Dittemore.

We understand that the J. Russell Morse family is in Kunming, waiting to resume their journey, on October 15, to the states for a much needed rest after many years on the field. Since Mr. and Mrs. David Howell Rees have not yet been able to untangle all the red tape incident to their departure for the field, if the entire Morse family returns to the states, that will leave only Dorothy Sterling and Mrs. Dittemore to carry on in that great friield. Isabel must feel that she is very much alone. Yet we are sure that she is conscious of the Divine Presence of Him who promised to be with those who were faithful in carrying out His Great Commission.

Melba Palmer sailed from San Pedro, California, on August 3, headed for Batang, where she will join Gladys Schwake, the only missionary now on that field. This is Melba's second term on the Tibetan Border. She arrived in Shanghai on August 26, and launched at once into preparations for continuing her journey.

Inflation in Tibet

Folk who think we have inflation in America should read this paragraph from her letter of August 29: "I'm a millionaire now. A thousand dollars, U. S., brings me more than three million, but with prices as they are that will soon be gone. Some things are not so bad. It only cost me $400 for street car fare to town and back and my cholera inoculation was $600, so I only spent $1,000 this morning. I understand a brick of ice cream is over $3,000, a pair of cheap shoes about $80,000, and a loaf of bread is about $800, I think. One U. S. dollar is worth a little more than $3,000, so you can figure what these prices are." Then Melba adds this: "I saw a big sign on one of the stores this morning, saying, 'Just unloaded shipment of American silks.' How come, I wonder?"

Hospital Chaplain

Did I mention, some time ago, the wonderful ministry of a former Oregon boy, L. Clark Aydelott, with the sick in the Los Angeles County General Hospital? I have a copy of the 1945-1946 report of this work. I wish I could present the entire report to you; but that is out of the question. Suffice it to say that this work is financed by our brethren in Southern California, and is especially a labor of love among the Church of Christ or Christian Church patients in that huge hospital. During the year, Clark ministered to 1629 of these patients. Truly such a work is worthy to be duplicated wherever possible.

Alaskan Progress

Dr. Homer C. Murphy, writing August 31, reports 8 baptisms on August 28, at Juneau, Alaska. He says, "We are beginning to reap some of the harvest of our labors in personal evangelism in Juneau." Speaking highly of his fellowship with the Oregon brethren, during the summer, and especially of his work in the Christian Service and Boys Camps, he says: "We did not raise enough money to start our building program, but our faith is strong and we KNOW our Lord is ABLE." He says they have decided to remodel their house into a church building, so the church will be on the corner. He estimates the cost to be about the same as that of the new buliding they had planned, $4,500. The new heating unit already in the home will serve both church and living quarters, and will save about $1,000 in plumbing. The building can be made into an apartment house, in case the church should desire a new location in the future. Funds for this building project and for the support of Brother Murphy and family may be sent to "H. C. Murphy, Juneau, Alaska."

Japanese Baptized

Berl Thomas reports attendance good in his Mission to the Japanese Americans in Utah. Two summer camps were conducted, for Intermediates and older Young People, respectively. Berl reports 3 baptisms since June 1, and others thinking. After expenditures such as rent, supplies, postage and travel have been paid, offerings for this work have left Brother Thomas and his family an average salary of less than $14.00 a week. To supplement this, Berl has been doing some work. Brethren, this work is worthy of better support.

The Work in India

Harry Schaefer, Jr., flew to India, about the middle of September, to assume the leadership of the Central Provinces India Mission; a leadership recently vacated by the death of his father. Associated with him in this work are O. D. Johnson, Leah Moshier and Dolly Chitwood, who are, this month, finishing their first year Language School work. Harry was married to Miss Lillie Belle Brown, in his living link church, at Long Beach, California, on July 21. His bride hopes to sail about November 1, to join him in India. In the meantime, she will reside with Mrs. Harry Schaefer, Sr., and Marian, at 1500 S. Monterey, Alhambra, Calif.

In the words of Chaplain Guy Mayfield, who hopes to begin his work for Christ in Italy, in the near future, "The world is the field. Let us pray our Lord to open the doors for us who believe in the pure and simple gospel to enter in and possess these lands for Christ. Let us pray that he will lay it on the hearts of a few hundred of us to go and on all our hearts to back those who go with our money and our prayers."

LEBANON — 1 confession, 5 by transfer in September. The missionary and building funds are growing. —Holly Roy Jarvis, pastor.

WOODBURN — George H. Richardson is the new pastor.

Centennial Spending

For your information we are here giving the items for which the centennial fund has been spent up to the end of September. The State Board has made these expenditures only after careful deliberation. It has not been done hastily.

Tabernacle repairs	$2,098.95
Radio Program	933.00
Hebrew Christian Mission	122.00
Seaside Meeting (to organize)	312.50
Seaside building lot	500.00
Burns meeting (to organize)	488.08
Burns building (designated)	100.00
Burns support	610.99
Lodge and Rest Room (Turner)	6,878.62
Leep property purchase	3,018.00
Permanent Fund (Designated)	45.00
Permanent Fund	5,000.00
Tracts	309.14
Memorial vault (Turner)	241.59
Landscaping grounds at Turner	75.00
Communion service	121.59
Salary of centennial evangelist	7,481.41
Promotional expense	1,474.24
Pension payments	766.59
East Oregon camp grounds	5,000.00
East Oregon grounds (Designated)	200.00
Refunds	60.00
Government bonds	222.00
Totals	$36,058.70

Please note that in the above the $75 for landscaping was a gratis job by Kenneth Johnston and it was credited as a gift, therefore belongs in spendings.

The communion service consists of 30 myrtlewood plates, 30 finely finished trays, and a beautiful table. Commercially they would have cost $500.

The government bonds are still assets to spend again when they are cashed in. They came in this form and we have not yet cashed them; but they belong in the assets.

Also, please note that there are $3,370 still to be collected and $11,273.98 which the State Board allocated at its last meeting and noted in another column of this paper.

Scholarships at Phillips

(From Page 1)

There is the temptation to regard Christian faith as an intellectual assent to written rules. The result would be barren creedalism. There is also the temptation to equate faith with the observance of certain rituals. This would lead to vain ceremonialism if permitted to stand alone. Even an attempt to define Christian faith in terms of moral codes only would lead to the endless multiplication of rules culminating in a final Pharasaic self-righteousness.

What then? The answer is: Christian faith is devotion to our Lord Jesus Christ. It is a highly personal relationship with Him that changes the whole of the individual's life. However, it is of such a nature that it can be had by anyone who is willing to study the Scriptures and act according to the light coming from them. Every proper line of Scriptural study leads to the deepening of faith in our risen Lord.

Thus, as a Christian College, N. C. C. shall strive to help its more than 300 students develop a deeper and more intimate faith in the Christ. Our earnest prayers and efforts shall be to help all grow in faith until they can honestly say with Paul, "For me to live is Christ."—Ross J. Grifeth.

OREGON GIFTS RECEIVED IN CONGO

By Mrs. Muriel Jordan

Miss Gertrude Shoemaker, Oregon girl who is missionary to the Belgian Congo, writes concerning the thrill she and her co-workers received when they unpacked the huge case of articles given by the women of Oregon for distribution among the native Christians. She said in part: "This morning I opened the big packing case that contained all of the Oregon clothing, baby blankets, book bags, loin cloths, shirts, ties, etc. It really was an impressive sight and is an endeavor of which Oregon can be justly proud. Botemela John, a fine young leader who recently graduated from the Institute and is now a teacher and supervisor in our Mondombe schools, was here when we opened the case. He takes an active part in the church work; teaches the Men's Bible Class and sings alto in the quartet and church choir. He married the daughter of a former evangelist and she also was trained in our Girls' Boarding School. They have 3 children. He received a shirt and book bag and the children were given sunsuits, caps, etc. He asked me to enclose a letter which he wrote to the Christians in Oregon. It is as follows:

"To the Christians which are in Oregon: Behold a letter to you. Are you there all right? We of Mondombe send you many and hearty greeetings in the name of our Lord. At present we are rejoicing over the work you did. We see that everything is good. This gift of yours is a fine teaching for us as regards the love of God. If it weren't for that love, all of the work of this kind (sewing garments) couldn't reach us here in the very center of the forest of Africa.

"The message of Jesus Christ is beginning to reach many villages and some people are knowing a little, but many do not know the name of Jesus. We are happy with the missionaries who came to strengthen us with their teaching, and we are looking forward to others coming to work with them that they may help us to have a real understanding of the Gospel in our country of Africa.

"You are people who have received the truth and even though we are black people, you call us friends because of the Gospel of Christ. We wish that your number will increase in this land. Even though we who are living now shall never fully understand and comprehend, we want our children to exceed us in understanding the Gospel of Jesus Christ and that they may be freed by it. Receive our loving greetings."

The People of Mondombe

Gertrude told of her day's work which included 60 baptisms out of a class of 125 candidates who had been receiving instruction in Christian teachings and Doctrine. She said, "Four of the group were girls from my dormitory. Quite a few were from the nearby village of Ilombe and we are glad they are becoming interested in the church. This makes a total of 2291 baptisms for this year. Of this number 1250 were women, so we can't say any longer that the Congo Church is a man's church. We still have 100 teachers. 11 new ones were just sent out, but others have had to drop out because of ill health.

"In Sunday School there were 74 in the Primary and Junior Department. We have three classes of Intermediate boys. A large class of young men has been reorganized with Ekele John as teacher. They call themselves Chevaliers (Knights) and try to live up to the rules of truthfulness, kindness, helpfulness and purity that the knights of old had. There are more than 40 of them.

"We wish you could have seen the youngsters get their new clothes from Oregon at the clinic. Their eyes bug out and shine when they see all those clothes on the table and the mothers and fathers don't know which to choose. The little sleeveless dresses are very popular and they seem to prefer the colored clothes to the white ones. Takes less soap, perhaps! I have also sent some clothes to the villages where we lacked some for the evangelists' children in June. Over at the leper colony they were also happy to have the clothes. They were so eager to get them it was impossible to make them stand in line, as they almost mashed me against the schoolhouse wall where I had them displayed. Each one is delighted with his gift."

Officers Retreat

An Officers Retreat was held in the First Christian Church of Portland on September 19 for the leaders of all Missionary Societies and Councils in District 1, at which time Mr. and Mrs. Ned Roberts, missionaries to the Congo; Mrs. Leslie Carson, State Missionary President; Mrs. J. W. Jordan, State Secretary; Mrs. Arthur J. Stanley, Spiritual Life Chairman; Mrs. C. L. Mossberger, State Treasurer; and Mrs. C. C. Smith, District 1 Secretary, were speakers. Mrs. E. L. Shannon, President of First Church Council, was official hostess for the day.

On the following day, September 20, the same group of leaders took part in the program of the Portland Federation meeting at the St. Johns Christian Church. Mrs. C. H. Fowler, President of the Federation, presided, and Mrs. R. E. Karls gave the call to worship. Both meetings were well attended and were said to meet a long felt need.

Ned Roberts gave a stirring challenge to all who attended when commenting on the missionary giving of Oregon the past year. He said, "if you were all truly convinced that the Gospel of Jesus Christ is the power of God unto salvation, and that it is the only hope of the world, then one of the larger churches of the state would have given as much toward extending the kingdom around the world as the entire state gave last year."

Mrs. Roberts quoted a Congolese woman: "When I became a Christian I thought it was like a big tree in whose shade I could lie and rest; now I know it is like a machete which I must go to work with."

Important Date

Another important date in the Oregon missionary calendar was September 25 when a refresher course in Missions was arranged by Mrs. C. A. Lint, District 4 Secretary, at an all day meeting in the Lebanon Church. Leaders for this session were Mrs. Leslie Carson, Mrs. J. W. Jordan, Mrs. J. R. Howard, Mrs. Catherine Saunders, Mrs. R. E. Moshier, Mrs. Walter Naff, Mrs. O. F. Mick, Mrs. Anette Gilbert, and Mrs. Lint. An inspirational and meaningful program filled the hours from 11 a. m. until 4 p. m.

Since there is doubt whether Mr. and Mrs. O. J. Goulter will be available for our fall series of rallies plans are still incomplete. It is felt to be unwise to schedule rallies without a missionary. If the Goulters can come the rallies will be held.

Northwest District Ninety & Nine Elect Directors

By Ed P. Dewees

The annual election of ten district directors was held by the Northwest District at its rally in the Canby Church on September 23. As for the past several years five directors were elected from the retiring board and five from new nominations, the following men being chosen: Lloyd Arnett and Oscar Howlett from Kern Park; Henry Tays from Forest Grove; Clarence Smith from Mallory Avenue; G. H. Harvey from Milwaukie; P. W. Beasley and Bud Scott from Multnomah; Cecil Bacus and Jack Fowler from Sellwood; and Bruce Saunders from St. Johns. Each new board is self organizing and at an early date will meet to elect executive officers for 1946-47.

The entire rally provided splendid entertainment and inspiration. Beginning with the superb meal served by the Canby ladies, ably seconded by the hospitality of the whole church, every man and boy of the 125 in attendance enjoyed a profitable evening. The Kern Park orchestra provided special music as well as accompanying during the song service led by Lloyd Read who furnished some good fun plus good leading as a pinch-hitter in that department. Chairman Lloyd Arnett conducted the regular business with dispatch to allow extra time for the election and for a discussion of the proposed state plans and budget for the coming year. In the absence of P. W. Beasley, district treasurer, his report was given by Bud Scott. Offerings and pledges turned in at the meeting totalled nearly $175. (As this copy is being written total credits for the district come to $2,055.60, topping the goal of $1,900 set for the year.)

Howard Cole, pastor of the St. Johns Church, brought the message of the evening. He urged every Christian man to heed the dangers facing the church and our way of life in this hour and to rise to the full responsibility of Christian living.

Carlton Church Host

Yamhill district men gathered at Carlton on September 16 for their regular rally. Attendance was over 60 and a fine fellowship marked the meeting. The ladies of the Carlton Church served their customary delectable edibles in ample quantities for the late-comers. In the program of the evening Frank Cunningham doubled as song leader and soloist, performing both tasks very acceptably. The business meeting featured reports on the Boys' Camps, a letter of thanks from the Seaside Church for the district contribution of $150 to the work there, and a report from evangelistic chairman Dave Duncan on the possibilities of a work at Depoe Bay. State President Dobbins made a special announcement of the State Convention and urged the district to make a real effort in attendance.

Looking toward the election of officers for the ensuing year, Charles Teegarden, district president, appointed a nominating committee to bring a report to the November rally at Dayton. He introduced A. F. Van Slyke, of Porland, supply pastor of the Carlton Church, as the guest speaker. Brother Van Slyke gave a searching talk on the place of evangelism in the church and the opportunities for evangelism by men.

Coast District Meets

A Coast District rally was held at Astoria on September 9 with 35 in attendance. Special music for the program was provided by Truman and Virginia Robbins and by the host pastor, Clifford Snyder. Truman was also guest speaker for the occasion.

Report from Baker

"The Baker Ninety and Nine men and their wives went to Richland where our pastor, Frank Zook, gave a stirring message and the program was put on by the Baker group. The folks at Richland responded with an abundance of good fellowship and a home-cooked chicken banquet. About 80 people were present. It is sincerely hoped that the Baker Ninety and Nine will be able to be of some assistance to Brother Alfred Scott, the new minister at Richland."—Verne Shipman, Secretary.

Burns Anniversary

The latest copy of "The Burns Christian," news-letter of the Burns church, calls attention to the fact that a year has elapsed since Willie White began the meeting there, assisted by Clifford Snyder and Mrs. White. A special meeting in honor of that

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WORSHIP

By Mrs. Arthur J. Stanley

In the September issue of the OREGON CHRISTIAN this column gave suggestions to the person offering prayer in a public worship service. It is stated that prayer is the very heart of worship and should be planned along with the other things in the order of worship.

There are various ways in which prayer may be made a more vital part of the worship service and at the same time will help to make the meeting varied, interesting and inspirational. Ways of using prayer in a worship service are as follows:

1.-**Just one offer prayer.** Person to be notified ahead of the meeting.

2.-**Sentence prayers.** Sometimes it is best to have a stated number offer prayer. Other times as many as desire may offer a short prayer. It depends upon the amount of time allotted to the worship service. If a stated number is to offer prayer it is best to notify them before the meeting with the suggestion that their prayers be brief and in thought with the service.

3.-**Concert prayers.** Such as the Disciple's Prayer or others that have been learned, biblical or otherwise.

4.-**Silent prayer.** Allow time enough for the people to really become silent and have a short meditation with God.

5.-**Directed silent prayer.** In this type of prayer the leader suggests something for the people to pray for; then allow time for the people to pray silently for such. The leader suggests another thought for the prayer, pauses while the people pray silently. The leader may suggest six, seven or more things for which to pray. Do not have too many suggestions for the prayers but allow time enough for the people really to pray.

6.-**Read a prayer.** The leader may read a prayer that she has prepared or one taken from some other source. This is especially a good way to get people to take part in public prayer. It is a good means of getting young people and children to pray in public.

Missionaries to pray for in November are: Goldie Wells, Africa; Mrs. Carrie Wolfe, Philippines.

The article on Prayer will be continued next month.

Ninety & Nine

(From Page 3)

event is planned for October 20 when the Whites, Snyders, and Robbins expect to be with the church for the day. (This writer has a hunch that there is a secondary mission underlying this visit to Burns, but more of that in next issue—provided they divide the venison!)

Other notes from the Burns letter indicate a busy fall with programs set for Promotion Day, Rally Day, and preparations for a meeting with B. Ross Evans, evangelist for the Oregon Christian Missionary Convention. No further word has come regarding their building status, but we urge that everyone interested in the progress of the Burns Church keep the building project much in their prayers.

Rockaway Meeting

In his last report on the Rockaway meeting Willie White indicated favorable progress. Attendance was good and on September 22 both the Garibaldi church and the Rockaway community church dismissed evening services to share in the revival. A final report will be presented in the next issue of this paper.

This and That

Mid-Columbia men met at The Dalles on September 19. Your reporter had planned to be there, but a delay in the printing of the State Convention posters prevented the trip. And that brings up a point—we want and need news concerning your local and district meetings which will otherwise go unread. If you haven't the time to "polish" the literary effort send it anyway with the facts and we will do our best to make it presentable.

Joe Jewett reports a father-and-son banquet at Heppner on September 30 with Carroll McMickle as speaker. Men from Hermiston and Lexington joined in the meeting.

The booklets on "The Sabbath or Lord's Day—Which?" are still available. They are excellent for class or mid-week studies or for personal gifts to those who are puzzled by this question. Send for them today—price 10¢ per copy. Mail your orders to W. W. White, Dexter, Oregon, or to Ed Dewees, 9022 N. Mohawk Ave., Portland 3, Oregon.

Boys' Camp Letters

Because of the keen interest in the boys' own impressions of Boys' Camp, we shall print some of these letters from time to time. We shall not credit them individually since they obviously could not all be published in the space available, but the camps attended will be noted.

"Camp means a lot to me because I got to know more about our Saviour Jesus Christ. We get to go swimming every day and play ball. We get to sing at camp fire every night and listen to stories of Jesus. We have teachers who are really fun. We have the lake and woods and the ocean and hills to play in. We have nice huts with straw beds."—Wi-Ne-Ma.

"Boys' Camp has always meant a lot to me. From morning devotions to evening bonfire it has helped me get along in life. I have decided to be a minister or a foreign missionary when I get older. It is a great place for boys who don't know God to come and know more about the Christian way of life."—Second Turner.

"I like boys' camp because it means education that some boy can't get. Lots of boys don't know what it means to go to a Christian camp. I know a lot of people who would like to have lived a holy life for Christ but couldn't because they didn't have a chance. It means a great help when you want a job, you can show them your diploma. So I would advise every boy to take up Christian Boy's Camp. There is nothing like boy's camp. I wish there were more of them for every boy to go to."—Cove.

"Thank you for making a boy's camp where we can go to learn more about God and a place to go for some good clean fun. I like boys camp because you can learn more about camping. I thank you very much for the opportunity to go to boy's camp."—Camp Myrtlewood.

Financial Exhibit

July 10 to September 30

CHURCHES—Albany, $50; Ashland, $20; Coquille, $83.05; Corvallis, $12.85; Creswell, $7.35; Englewood, $50; Forest Grove, $50; Gladstone, $30.61; Hermiston, $25; Ione, $10; Irving, $10; Kern Park, $31.25; La Grande, $50; Lebanon, $50; Mallory Ave., $100.42; McMinnville, $20; Molalla, $12.50; Odell, $5; Pendleton, $65.93; Salem First, $75; Salem Court, $79.61; Sheridan, $25.82; St. Johns, $77.84; Vanport, $127.19; Wallowa, $27.55; Yamhill, $15. Total, $1,111.97.

SCHOOLS—Baker, $45.76; Mallory Ave., $9.10; Sheridan, $10.29; Redmond, $5.18; The Dalles, $23.54. Total $93.88.

INDIVIDUALS—A. F. Linn, Odell, $150; T. G. Richardson, Portland, $9; Meyer Tan-Ditter, Portland, $5; Mrs. Mae Reimann, Tillamook, $25; Sam Kimball, Sweet Home, $1. Total $190.

WOMEN'S GROUPS — Englewood, $6.25.

PERMANENT FUND — Interest earnings, $140.26; Repaid on principal, $186.67; From Centennial Fund, $5,000. Total, $5,326.93.

CENTENNIAL (Month of September)—J. S. Beem (By E. J. Helseth, $5; Carl Brown, Portland First, $50; Mrs. E. A. Dewey, Nyssa, $5; Mabel Laing, Corvallis, $25; G. W. Pennie, Nyssa, $5; Virgil Pierson, Kern Park, $5; Ruby Roberts, Ione, $5; Salem First Church, $25; St. Johns Church, $30; Archie Swett, Dufur, $10; Meyer Tan-Ditter, $5; J. H. Wilson, Kent, $50. Total, $220.

Centennial pledges

The centennial campaign has closed, but the pledges are not all paid. As of September 30 there are $3,370 unpaid. We have received in cash on pledges $47,068.53. 93 percent plus has been in cash. That is a remarkably good record. Now if those who still have pledges unpaid will pay up we can make it 100%. We have written letters to nearly all who are delinquent. We would very much like to collect everything by January 1 and close up the account. At the State Board meeting on September 17 the remaining funds were allocated as follows:

Women's building at Turner,	$2,500
Chapel at Turner	1,500
Permanent Fund	5,000
New churches	5,000.00
Future collections to new evangelistic work	3,370
Administration	1,000

These allocations are flexible, but the total amount will have to stay within the total of these sums. Send in your payment to the state office, 512 Panama Building, Porland 4, Oregon.

EUGENE FIRST—We are putting "The Christian's Hour" on KORE each Sunday at 8:00 to 8:30, beginning October 6.—Hugh N. McCallum.

Ashland Church Burned

It is with regret that we chronicle the burning of the Ashland church building on September 11. It was practically a total loss. With some repairs they can use the Sunday School annex for some of their classes, but the auditorium is completely lost. The church will probably use the Seventh Day Adventist building for worship. The fire was set by delinquent boys. Brother Downing, pastor, lost his library and typewriter. We venture the suggestion that every preacher in the state make a contribution as he is able to recoup those losses so he may not be handicapped in his study and ministry. Send money direct to him; but if any prefers we will gladly act as forwarding agent for them.

Silver Creek Conference

The Silver Creek Young People's Conference was held the fourth week in July at the Silver Creek Camp Ground east of Silverton. There were 91 young people registered—63 older young people and 28 interemdiates—with 14 members of the faculty. Two boys volunteered for the ministry; two girls for the mission field; and 2 confessed Christ. This camp was under the leadership of local pastors with Clifford N. Trout, Hillsboro, as dean. In the preparation for it they counselled constantly with the State Educational Committee. It is planned to continue it next year.

LEADERSHIP TRAINING INSTITUTE

Prominent among the actions of the State Educational Committee at their meeting on September 14 was the decision to hold a three or more day institute at some central place during the winter at which the interests of children's work, youth work, adult programs and administrative work shall be presented. Date and program are not yet settled, but those interested in leadership training may wait for further announcement.

The Educational Committee for this year is as follows: Hubert E. Sias, Chairman; C. Alton Brostrom, Englewood; Oma Lou Myers, Mallory Avenue; Dudley Strain, Salem First, Opal Carson, President of Women's Board; Ronald Osborn, N.C.C. teacher; and Muriel Jordan, Secretary of Women's Board.

Church Life Institute

A Church Life Institute is being planned for December 2-6, 1946, at the Central Christian Church in Portland. The program is not yet completed but the tentative plans are good. Dr. Bell, of Johnson Bible College, has been invited as guest speaker. An attendance of 500 is being provided for. Byron Meek, Central Church, is chairman of the committee on preparations. Write him for the completed plans. Set aside that date in your calendar.

Forest Grove

Hubert E. Sias closed a four year's ministry September 29. The church has called Holly Roy Jarvis from Lebanon and he has accepted to begin January 1. During the interim R. C. Leonard, Hillsboro, will serve the church. During Brother Sias' ministry there have been 234 additions—121 baptisms. The building fund has increased from $2,700 to $25,500.

GLAD TIDINGS

MADRAS—Wayne Osborn has been called to minister to Madras and Culver jointly. This is the center of the new irrigation project and the country is building up. D. L. Penhollow preached at Madras recently and added two by letter.

SEASIDE—William F. Morse, pastor, reports 8 baptisms in August. The church is now in its new building although it is incomplete.

ONTARIO—There have been 80 additions since Brother Helseth came last winter. The Alber meeting added 45.

D. D. PRIEST, Canby, is available for supply work within reach of Canby. Write him there.

SELLWOOD (Portland) —Announces a meeting in November led by S. J. Osborne, McMinnville. W. J. Brooks is the pastor.

MULTNOMAH — V. E. Butterworth, California, held a meeting in September. Meyer Tan-Ditter is supplying the pulpit until they shall call a pastor.

ST. HELENS — Lee Farrell is the new pastor. The State Secretary spent September 29 in an annual meeting with them, and assisted in dedicating a new organ.

MALLORY AVENUE — The State Secretary supplied the pulpit in the morning of September 15. They are looking for the coming of Brother Sias.

CORBETT — The State Secretary showed pictures of state work in the evening of September 15. Walter Barnes is doing fine work there.

ODELL — H. R. VALLEY — The Secretary had a double-header with these two churches on September 1. The annual meeting at Odell in the morning with a bountiful dinner; a house full of folks (largely young people) at Hood River Valley in the evening; a car full of fruit and vegetables to take home—. My! What a day!

ROSEBURG — Kenneth Knox, pastor, had a 6,000 mile vacation trip this summer, baptizing 7 persons en route. The church has voted to employ a full time assistant, man or woman, who will work wih young people and do personal work.

VERNONIA — There have been 21 added since the pastor, Ernest P. Baker, came last spring.

PORTLAND FIRST—Myron C. Cole, new pastor, has arrived and preached his first sermon September 22. He came from Evanston Church, Cincinnati, Ohio.

REUBEN COLEMAN, erstwhile Oregon pastor, has become executive secretary of the Church Federation of Dayton and Montgomery County, Ohio.

A letter from the Clergy Bureau asks us to say that no refund will be made to ministers who pay full fare and want a refund afterwards. Under no circumstances will a refund be made. Remember this, Preachers, and do not ask for it.

Kieffer Visits

George E. Kieffer, materiel chief of the Christian Board of Publication, spent a couple days in Portland last month. While here he spoke to a group of Sunday School workers at the Englewood church, was a guest at the preachers breakfast, and attended a women's meeting at the Portland First Church. Brother Kieffer has been a personal friend of long standing. Come again!